JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com

(Run By :- Adarsh Bharti Shikshan Samiti Kirodimal Nagar)

TRANSFER CERTIFICATE

S.N. -01 **Book No. – 01/2023 -24**

Admission No.- UN2682/CBSE0818

1. Name of pupil – **JANHAVI SAHU**
2. Mother's Name – **KUSUM LATA SAHU**
3. Fathers/Guardian's Name – **AJAY KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **29.11.2017** (in words) – **Twenty Nine November Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **TELI**
7. Date of first Admission in the School with class – **18.05.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class – UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class– UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 1st** (in words) – **FIRST**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.03.2024**
21. Date of issue of certificate – **12.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

[redacted]

Signature of class teacher

Checked by
Office Superintendent

[redacted]

Signature of the Principal with Date & Seal

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TRANSFER CERTIFICATE

S.N. -02 **Book No. – 01/2023 -24**

Admission No.- UN2700/CBSE0834

1. Name of pupil – **HIMANSHI SAHU**
2. Mother's Name – **KAMLA SAHU**
3. Fathers/Guardian's Name – **ANIL SHANKAR SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.10.2017** (in words) – **Twelve October Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **TELI**
7. Date of first Admission in the School with class – **27.05.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class – UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class– UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 1st** (in words) – **FIRST**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **106**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.03.2024**
21. Date of issue of certificate – **12.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

[redacted]

Signature of class teacher

Checked by
Office Superintendent

[redacted]

Signature of the Principal with Date & Seal

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TRANSFER CERTIFICATE

S.N. -03 **Book No. – 01/2023 -24**

Admission No.- CBSE0635

1. Name of pupil – **RISHITA CHATURVEDI**
2. Mother's Name – **SUNAINA CHATURVEDI**
3. Fathers/Guardian's Name – **SAURABH KUMAR CHATURVEDI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.02.2013** (in words) – **Second February Two Thousand Thirteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **15.03.2022, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std.– 4th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4th (Pass – 2022-23)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Computer, 6. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 5th** (in words) –**FIFTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **106**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **14.03.2024**
21. Date of issue of certificate – **14.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

[redacted] | | Priyanka

Signature of class teacher | **Checked by Office Superintendent** | **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -04 **Book No. – 01/2023 -24**

Admission No.- CBSE0341

1. Name of pupil **– ROHAN KUMAR**
2. Mother's Name – **LOVELY SINGH**
3. Fathers/Guardian's Name – **RANJAN KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.12.2016** (in words) – **Seventeen December Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **24.02.2021, Class – KG.II**
8. Class in which the pupil last studied (in figures) – **Std.– 2th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) –**THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **16.03.2024**
21. Date of issue of certificate – **16.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

[redacted] | | Priyanka

Signature of class teacher | **Checked by** Office Superintendent | **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -05 **Book No. – 01/2023 -24**

Admission No.- CBSE0650

1. Name of pupil – **KAZI ATIFA**
2. Mother's Name – **FARHIN SULTANA**
3. Fathers/Guardian's Name – **KAZI ABBAS HOSSAIN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **01.05.2015** (in words) – **First May Two Thousand Fifteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **25.03.2022, Class – Std. – 1st**
8. Class in which the pupil last studied (in figures) – **Std.– 2th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) –**THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **135**
16. Total no. of working days pupil present in the school - **187**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **16.03.2024**
21. Date of issue of certificate – **16.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

[redacted] **Signature of class teacher** **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -06 **Book No. – 01/2023 -24**

Admission No.- CBSE00454

1. Name of pupil **– REHEMAD ALI SETHI**
2. Mother's Name – **PRAMODINI SETHI**
3. Fathers/Guardian's Name – **TUSHAKANT SETHI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **06.07.2016** (in words) – **Six July Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **DHOBA (S.C.)**
7. Date of first Admission in the School with class – **09.07.2021, Class – Class – K.G.-I**
8. Class in which the pupil last studied (in figures) – **Std.– 2th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) –**THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **158**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **30.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21807552835 (Password – 06/07/2016)**

Signa[redacted]ass teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -07 **Book No. – 01/2023 -24**

Admission No.- CBSE00098

1. Name of pupil – **TANMAY LAHARE**
2. Mother's Name – **SAVINA LAHARE**
3. Fathers/Guardian's Name – **LOVERS KUMAR LAHARE**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **09.04.2012** (in words) – **Ninth April Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category - **S.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std.– 6th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 7th** (in words) –**SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **164**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22227999356 (Password – 09/04/2012)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent**

[redacted]

Signature of the Principal with Date & Seal

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TRANSFER CERTIFICATE

S.N. -08 **Book No. – 01/2023 -24**

Admission No.- CBSE01022

1. Name of pupil – **NITIN VERMA**
2. Mother's Name – **ROSHANI VERMA**
3. Fathers/Guardian's Name – **GOVERDHAN PRASAD VERMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.08.2012** (in words) – **Eleventh August Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **18.07.2022, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std.– 5TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. –5TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS,. 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 6th** (in words) –**SIXTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **164**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22495319360 (Password – 11/08/2012)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -09 **Book No. – 01/2023 -24**

Admission No.- CBSE00604

1. Name of pupil – **RAVYA**
2. Mother's Name – **SHIWALI**
3. Fathers/Guardian's Name – **RAKESH KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **22.04.2016** (in words) – **Twenty Two April Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **05.03.2022, Std. – 1ST**
8. Class in which the pupil last studied (in figures) – **Std.– 2ND (Passed)**
9. School/Board Annual examination last taken with result – **Std. –2ND (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS,. 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class
If so, to which class (in fig.)- **Std. – 3rd** (in words) – **THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **147**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22326522610 (Password – 02/04/2016)**

Signature of class teacher	**Checked by** **Office Superintendent**	**Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -10 **Book No. – 01/2023 -24**

Admission No.- CBSE00314

1. Name of pupil – **PRINCE BIWAL**
2. Mother's Name – **KELA DEVI**
3. Fathers/Guardian's Name – **MUKESH KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **30.11.2010** (in words) – **Thirty November Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **12.04.2021, Std. – 6TH**
8. Class in which the pupil last studied (in figures) – **Std.– 8TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. –8TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 9TH** (in words) – **NINTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **157**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22180212752 (Password – 30/11/2010)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -11 **Book No. – 01/2023 -24**

Admission No.- CBSE01139

1. Name of pupil – **TANNU SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **19.10.2010** (in words) – **Nineteen October Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.04.2023, Std. – 6TH**
8. Class in which the pupil last studied (in figures) – **Std.– 8TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. –8TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 9TH** (in words) – **NINTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **171**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22379621837 (Password – 19/10/2010)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -12 **Book No. – 01/2023 -24**

Admission No.- CBSE01135

1. Name of pupil – **AMBER SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.10.2015** (in words) – **Eight October Two Thousand Fifteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **03.04.2023, Std. – 2nd**
8. Class in which the pupil last studied (in figures) – **Std.– 2nd (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS,. 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) – **THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **158**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22400467173 (Password – 10/08/2015)**

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -13 **Book No. – 01/2023 -24**

Admission No.- CBSE01138

1. Name of pupil **– KRISHNA SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **19.09.2012** (in words) – **Nineteen September Two Thousand Twelve**
5. Nationality **- Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **03.04.2023, Std. – 6TH**
8. Class in which the pupil last studied (in figures) – **Std.– 6th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class **- N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 7TH** (in words) – **SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-189**
16. Total no. of working days pupil present in the school - **153**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22486408655 (Password – 19/09/2012)**

[redacted] **Signature of class teacher** **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -14 **Book No. – 01/2023 -24**

Admission No.- CBSE00103

1. Name of pupil **– CHAITANYA PATEL**
2. Mother's Name – **SHAKUNTLA PATEL**
3. Fathers/Guardian's Name – **ADITYA PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.11.2012** (in words) – **Twenty Five November Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 4TH**
8. Class in which the pupil last studied (in figures) – **Std.– 6th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 7TH** (in words) – **SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-189**
16. Total no. of working days pupil present in the school - **162**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22240565676 (Password – 19/03/2010)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -15 **Book No. – 01/2023 -24**

Admission No.- CBSE01331

1. Name of pupil – **NIKHIL PATEL**
2. Mother's Name – **RADHA PATEL**
3. Fathers/Guardian's Name – **KOUSHAL KUMAR PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.02.2009** (in words) – **Seventeen February Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **27.06.2023, Std. – 9TH**
8. Class in which the pupil last studied (in figures) – **Std.– 9th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 10TH** (in words) – **TENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **136**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21877229501 (Password – 17/02/2009)**

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -16 **Book No. – 01/2023 -24**

Admission No.- CBSE00156

1. Name of pupil – **SAKSHI DUBEY**
2. Mother's Name – **MEENA DUBEY**
3. Fathers/Guardian's Name – **RAJENDRA DUBEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.07.2010** (in words) – **Twenty July Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 6TH**
8. Class in which the pupil last studied (in figures) – **Std.– 8th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 9TH** (in words) – **NINTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22397151266 (Password – 20/07/2010)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -17 **Book No. – 01/2023 -24**

Admission No.- CBSE01179

1. Name of pupil – **AJIT KUMAR SINGH**
2. Mother's Name – **ANITA SINGH**
3. Fathers/Guardian's Name – **SANJAY KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.08.2008** (in words) – **Twenty August Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **15.04.2023, Std. – 8TH**
8. Class in which the pupil last studied (in figures) – **Std.– 8th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 9TH** (in words) – **NINTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **02.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21848703030 (Password – 20/08/2008)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -18 **Book No. – 01/2023 -24**

Admission No.- CBSE00446

1. Name of pupil – **ARYAN**
2. Mother's Name – **KAVITA RANI**
3. Fathers/Guardian's Name – **JANGIR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.07.2011** (in words) – **Twenty July Two Thousand Eleven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **28.06.2021, Std. – 6TH**
8. Class in which the pupil last studied (in figures) – **Std.– 8TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 9TH** (in words) – **NINTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **173**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **02.04.2024**
21. Date of issue of certificate – **03.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21916917991 (Password – 20/07/2011)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -19 **Book No. – 01/2023 -24**

Admission No.- CBSE01327

1. Name of pupil – **MANNAT MEHLA**
2. Mother's Name – **KAVITA RANI**
3. Fathers/Guardian's Name – **JANGIR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.08.2019** (in words) – **Second August Two Thousand Nineteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **26.06.2023, Class – Nursery**
8. Class in which the pupil last studied (in figures) – **Class – Nursery (Passed)**
9. School/Board Annual examination last taken with result – **Class – Nursery (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – K.G.I** (in words) – **K.G. I**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**179**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **02.04.2024**
21. Date of issue of certificate – **03.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22535640448 (Password – 02/08/2019)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Signature of the Principal**

Office Superintendent **with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -20 **Book No. – 01/2023 -24**

Admission No.- CBSE000009

1. Name of pupil – **HUMAIRA SIDAR**
2. Mother's Name – **KAUSHILYA SIDAR**
3. Fathers/Guardian's Name – **RAJESH SIDAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **13.01.2017** (in words) – **Thirteen January Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.T.**
7. Date of first Admission in the School with class – **01.04.2021, Class –K.G. - I**
8. Class in which the pupil last studied (in figures) – **Std. – 2ND (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) – **THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **144**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **04.04.2024**
21. Date of issue of certificate – **04.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21975932550 (Password – 13/01/2017)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -21 **Book No. – 01/2023 -24**

Admission No.- CBSE00207

1. Name of pupil – **ROUNAK NISHAD**
2. Mother's Name – **TRIVENI NISHAD**
3. Fathers/Guardian's Name – **GUNNU RAM NISHAD**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.05.2009** (in words) – **Sixteen May Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 7th**
8. Class in which the pupil last studied (in figures) – **Std. – 9th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class If so, to which class (in fig.)- **Std. –10th** (in words) – **TENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **151**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **06.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21850686346 (Password – 16/05/2009)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -22 **Book No. – 01/2023 -24**

Admission No.- CBSE01197

1. Name of pupil – **YASH**
2. Mother's Name – **NEELAM DEVI**
3. Fathers/Guardian's Name – **SANDEEP KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **14.06.2014** (in words) – **Fourteen June Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **06.04.2023, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std. – 4th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –5th** (in words) – **FIFTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **169**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **06.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22645272945 (Password – 14/06/2014)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -23 **Book No. – 01/2023 -24**

Admission No.- CBSE00781

1. Name of pupil – **ARYAN SINGH**
2. Mother's Name – **NISHA MALL**
3. Fathers/Guardian's Name – **AMIT KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.01.2017** (in words) – **Eight January Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **18.04.2022, Class – U.K.G.**
8. Class in which the pupil last studied (in figures) – **Std. –1st (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1st (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –2nd** (in words) – **SECOND**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **157**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **03.04.2024**
21. Date of issue of certificate – **08.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22560146259 (Password – 08/01/2017)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -24 **Book No. – 01/2023 -24**

Admission No.- CBSE01051

1. Name of pupil **– YUGYANSH KUMAR PASWAN**
2. Mother's Name – **PUSHPMALA KUMARI**
3. Fathers/Guardian's Name – **AKHILESH KUMAR PASWAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **05.08.2018** (in words) – **Fifth August Two Thousand Eighteen**
5. Nationality **- Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **20.07.2022, Class – U.K.G.**
8. Class in which the pupil last studied (in figures) – **Std. –1st (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1st (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class **- N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –2nd** (in words) – **SECOND**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-187**
16. Total no. of working days pupil present in the school - **150**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **09.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22267372019 (Password – 05/08/2017)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -25 **Book No. – 01/2023 -24**

Admission No.- CBSE00630

1. Name of pupil – **SARTHAK SWAMI**
2. Mother's Name – **JYOTI SWAMI**
3. Fathers/Guardian's Name – **VIRESH KUMAR SWAMI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.08.2018** (in words) – **Twelve August Two Thousand Eighteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **11.03.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class - UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class - UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –1st** (in words) – **FIRST**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**179**
16. Total no. of working days pupil present in the school - **131**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **08.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21885986679 (Password – 12/08/2018)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Signature of the Principal**

Office Superintendent **with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -26 **Book No. – 01/2023 -24**

Admission No.- CBSE01379

1. Name of pupil – **ANANYA RAJBHAR**
2. Mother's Name – **POONAM RAI**
3. Fathers/Guardian's Name – **RAMDULARE RAMLAL RAJBHAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.12.2014** (in words) – **Twenty First December Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **19.07.2023, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std. – 4th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –5th** (in words) – **FIFTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **139**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22660712193 (Password – 21/12/2014)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -27 **Book No. – 01/2023 -24**

Admission No.- CBSE01309

1. Name of pupil – **MANYA KUMARI**
2. Mother's Name – **RANI DEVI**
3. Fathers/Guardian's Name – **PRAMOD KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.11.2016** (in words) – **Twenty Five November Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **14.06.2023, Std. – 1st**
8. Class in which the pupil last studied (in figures) – **Std. – 1st (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1st (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –2nd** (in words) – **SECOND**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22461496004 (Password – 25/11/2016)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -28 **Book No. – 01/2023 -24**

Admission No.- CBSE00432

1. Name of pupil **– KHUSH PAL**
2. Mother's Name – **PARTHANA DEVI**
3. Fathers/Guardian's Name – **SOM PRAKASH PAL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **24.09.2015** (in words) – **Twenty Four September Two Thousand Fifteen**
5. Nationality **- Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 1st**
8. Class in which the pupil last studied (in figures) – **Std. –3rd (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 3rd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class **- N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –4th** (in words) – **FOURTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-187**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **15.04.2024**
21. Date of issue of certificate – **16.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21918169595 (Password – 24/09/2015)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -29 **Book No. – 01/2023 -24**

Admission No.- CBSE00431

1. Name of pupil – **DIVANSH PAL**
2. Mother's Name – **PARTHANA DEVI**
3. Fathers/Guardian's Name – **SOM PRAKASH PAL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **07.05.2014** (in words) – **Seven May Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 2nd**
8. Class in which the pupil last studied (in figures) – **Std. –4th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –5th** (in words) – **FIFTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **15.04.2024**
21. Date of issue of certificate – **16.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21820869291 (Password – 07/05/2014)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -30 **Book No. – 01/2023 -24**

Admission No.- CBSE01194

1. Name of pupil – **LISHA**
2. Mother's Name – **POOJA**
3. Fathers/Guardian's Name – **SUSHIL KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.06.2012** (in words) – **Twelve June Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **06.04.2023, Std. – 6th**
8. Class in which the pupil last studied (in figures) – **Std. – 6th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Sanskrit, 4. Maths, 5. Science, 6.Social Science, 7. Computer, 8. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –7th** (in words) – **SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **18.04.2024**
21. Date of issue of certificate – **22.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22842569443 (Password – 06/12/2012)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -31 **Book No. – 01/2023 -24**

Admission No.- CBSE000970

1. Name of pupil – **NAITIK CHOUHAN**
2. Mother's Name – **RATNA CHOUHAN**
3. Fathers/Guardian's Name – **GAUTAM KUMAR CHOUHAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **22.10.2009** (in words) – **Twenty Two October Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **22.06.2022, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 9th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Sanskrit, 3. Maths, 4. Science, 5.Social Science, 6.I.T., 8. Reasoning**
12. Whether qualified for promotion to the higher class
If so, to which class (in fig.)- **Std. –10th** (in words) – **TENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **172**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **18.04.2024**
21. Date of issue of certificate – **29.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21821686182 (Password – 22/10/2009)**

[redacted] [redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -32 **Book No. – 01/2023 -24**

Admission No.- CBSE00947

1. Name of pupil – **RAUNAK SAHU**
2. Mother's Name – **KANTI SAHU**
3. Fathers/Guardian's Name – **PRADEEP KUMAR SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **19.09.2012** (in words) – **Nineteen September Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **02.04.2022, Std. – 5th**
8. Class in which the pupil last studied (in figures) – **Std. – 6th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi, 3.Sanskrit, 4. Maths, 5. Science, 6.Social Science,7. Computer, 8. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –7th** (in words) – **SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **142**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **03.05.2024**
21. Date of issue of certificate – **03.05.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22167202306 (Password – 19/09/2012)**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -33 **Book No. – 01/2023 -24**

Admission No.- CBSE00343

1. Name of pupil – **SACHIN KUMAR**
2. Mother's Name – **CHAMPA DEVI**
3. Fathers/Guardian's Name – **GOPAL RAJVANSHI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **01.01.2006** (in words) – **First January Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **18.02.2021, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10h (Pass – 2022-23)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2Sanskrit,. 3. Maths (Standard), 4. Science, 5. I.T.**
12. Month up to which the pupil has paid school dues - **Yes**
13. Any fee concession availed of, if so the nature of such concession - **No**
14. Total no. of working days in the academic session -**189**
15. Total no. of working days pupil present in the school - **150**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
17. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
18. General conduct - **Good**
19. Date of application for certificate – **14.05.2024**
20. Date of issue of certificate – **15.05.2024**
21. Reasons for leaving the school – **Shifting to Other School**
22. Any other remarks.
23. UDISE Pen No. – **22232478750 (Password – 01/01/2006)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. -34 **Book No. – 01/2023 -24**

Admission No.- CBSE01357

1. Name of pupil – **RUDRA KASHYAP**
2. Mother's Name – **NAMITA KASHYAP**
3. Fathers/Guardian's Name – **DURGA SHANKAR KASHYAP**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.05.2019** (in words) – **Seventeen May Two Thousand Nineteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **04.07.2023, Std. – L.KG.**
8. Class in which the pupil last studied (in figures) – **Std. – L.KG (Passed)**
9. School/Board Annual examination last taken with result – **Std. – L.KG. (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Evs, 4. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –U.KG** (in words) – **U.KG.**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **145**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **18.05.2024**
21. Date of issue of certificate – **18.05.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22568037921 (Password – 17/05/2019)**

[redacted] [redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com

(Run By :- Adarsh Bharti Shikshan Samiti Kirodimal Nagar)

TRANSFER CERTIFICATE

S.N. -35 **Book No. – 01/2023 -24**

Admission No.- CBSE01358

1. Name of pupil – **ANURAG KASHYAP**
2. Mother's Name – **SANGEEETA KUMARI**
3. Fathers/Guardian's Name – **SAMPURNAND KASHYAP**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.03.2019** (in words) – **Twelfth March Two Thousand Nineteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **04.07.2023, Std. – L.KG.**
8. Class in which the pupil last studied (in figures) – **Std. – L.KG (Passed)**
9. School/Board Annual examination last taken with result – **Std. – L.KG. (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Evs, 4. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. –U.KG** (in words) – **U.KG.**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **145**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **18.05.2024**
21. Date of issue of certificate – **18.05.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22554573509 (Password – 12/03/2019)**

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -36 **Book No. – 01/2023 -24**

Admission No.- CBSE01281

1. Name of pupil – **ESHA SHUKLA**
2. Mother's Name – **KHUSHBOO SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **26.01.2008** (in words) – **Twenty Six January Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **11.05.2023, Std. – 9TH**
8. Class in which the pupil last studied (in figures) – **Std. – 9TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths, 4. Science, 5. SST, 6. I.T., 7. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 10th** (in words) – **TENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **168**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **21.05.2024**
21. Date of issue of certificate – **21.05.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22406988548 (Password – 26/01/2008)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -37 **Book No. – 01/2023 -24**

Admission No.- CBSE00690

1. Name of pupil – **RAGINI SAHU**
2. Mother's Name – **ABHILASHA SAHU**
3. Fathers/Guardian's Name – **PREMNARAYAN SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **26.07.2012** (in words) – **Twenty Six July Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **04.04.2012, Std. – 5TH**
8. Class in which the pupil last studied (in figures) – **Std. – 6TH (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6TH (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Sanskrit, 4 .Maths, 5. Science, 6. SST, 7. Computer., 8. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 7th** (in words) – **SEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **143**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **21.05.2024**
21. Date of issue of certificate – **21.05.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22330783275 (Password – 26/07/2012)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

AN ISO 9001:2015 CERTIFIED SCHOOL

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist. – Raigarh (C.G.) ☎ - 8085527065

E-mail : jindaladarshschool@gmail.com, website : www.gramyabhartischoolkmn.com

Run by : Adarsh Bharti Shikshan Samiti, Kirodimal Nagar

Book No : 04/2023-24

REG. NO. :- CBSE00113

TRANSFER CERTIFICATE

SL. NO : 1

1. Name of Student	: KUNAL CHOUDHARY
2. Mother's Name	: TARA CHOUDHARY
3. Fathers/Guardian's Name	: GAURISHANKAR CHOUDHARY
4. Date of birth according to Admission & Withdrawal Register (In figure)	: 03/06/2011
5. Nationality	: INDIAN
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC	: OBC
7. Date of first Admission in the School with class	: 09/03/2015
8. Class in which the pupil last studied (in figures)	: CB- STD. 7
9. School/Board Annual examination last taken with result	: PASS
10. Whether failed. If so once/twice in the same class	: N.A.
11. Whether qualified for promotion to the higher class If so, to which class (in fig.)	: STD. 8
12. Month up to which the pupil has paid school dues	: NO
13. Any fee concession availed of, if so the nature of such concession	: NO
14. Total no. of working days in the academic session	: 206
15. Total no. of working days pupil present in the school	: 198
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: NONE
17. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	: N.A.
18. General conduct	: GOOD
19. Date of application for certificate	: 05/04/2024
20. Date of issue of certificate	: 08/04/2024
21. Reasons for leaving the school	: Shifting in Other School
22. Any other remarks	: NONE

Signature of Class Teacher

Checked by
(with full name and designation)

Principal
Jindal Adarsh Gramya
Bharti Hr. Sec. School
Kirodimal Nagar
Dist.- Raigarh (C.G.)
CBSE Aff. No.- 3330416

PRINCIPAL
(with date & School Seal)

AN ISO 9001:2015 CERTIFIED SCHOOL

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist. – Raigarh (C.G.) ☎ - 8085527065

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Run by : Adarsh Bharti Shikshan Samiti, Kirodimal Nagar

Book No : 04/2023-24 REG. NO. :- CBSE00515

TRANSFER CERTIFICATE

SL. NO : 3

1. Name of Student	: NEHA YADAV
2. Mother's Name	: ASHA YADAV
3. Fathers/Guardian's Name	: MANOJ KUMAR YADAV
4. Date of birth according to Admission & Withdrawal Register (In figure)	: 09/06/2011
5. Nationality	: INDIAN
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC	: OBC
7. Date of first Admission in the School with class	: 08/02/2018
8. Class in which the pupil last studied (in figures)	: CB- STD. 7
9. School/Board Annual examination last taken with result	: PASS
10. Whether failed. If so once/twice in the same class	: N.A.
11. Whether qualified for promotion to the higher class If so, to which class (in fig.)	: STD. 8
12. Month up to which the pupil has paid school dues	: NO
13. Any fee concession availed of, if so the nature of such concession	: NO
14. Total no. of working days in the academic session	: 206
15. Total no. of working days pupil present in the school	: 198
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: NONE
17. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	: N.A.
18. General conduct	: GOOD
19. Date of application for certificate	: 05/04/2024
20. Date of issue of certificate	: 08/04/2024
21. Reasons for leaving the school	: Shifting in Other School
22. Any other remarks	: NONE

Signature of Class Teacher

Checked by (with full name and designation)

Principal
Jindal Adarsh Gramya Bharti Hr. Sec. School
Kirodimal Nagar
Dist. Raigarh (C.G.)
PRINCIPAL
(with Date & School Seal)
CBSE Aff. No.- 3330416

AN ISO 9001:2015 CERTIFIED SCHOOL

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist. – Raigarh (C.G.) ☎ - 8085527065

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Run by : Adarsh Bharti Shikshan Samiti, Kirodimal Nagar

Book No : 04/2023-24

REG. NO. :- CBSE00147

TRANSFER CERTIFICATE

SL. NO : 2

1. Name of Student	: TRISHA SIDAR
2. Mother's Name	: NISHU SIDAR
3. Fathers/Guardian's Name	: PARMESHWAR SIDAR
4. Date of birth according to Admission & Withdrawal Register (In figure)	: 03/04/2011
5. Nationality	: INDIAN
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC	: ST
7. Date of first Admission in the School with class	: 04/11/2017
8. Class in which the pupil last studied (in figures)	: CB- STD. 7
9. School/Board Annual examination last taken with result	: PASS
10. Whether failed. If so once/twice in the same class	: N.A.
11. Whether qualified for promotion to the higher class If so, to which class (in fig.)	: STD. 8
12. Month up to which the pupil has paid school dues	: NO
13. Any fee concession availed of, if so the nature of such concession	: NO
14. Total no. of working days in the academic session	: 206
15. Total no. of working days pupil present in the school	: 198
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: NONE
17. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	: N.A.
18. General conduct	: GOOD
19. Date of application for certificate	: 05/04/2024
20. Date of issue of certificate	: 08/04/2024
21. Reasons for leaving the school	: Shifting in Other School
22. Any other remarks	: NONE

Signature of Class Teacher

Checked by (with full name and designation)

Principal
Jindal Adarsh Gramya Bharti Hr. Sec. School
Kirodimal Nagar
Dist. - Raigarh (C.G.)
CBSE Aff. No.- 3330416

PRINCIPAL (with date & School Seal)

41

AN ISO 9001:2015 CERTIFIED SCHOOL

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist. – Raigarh (C.G.) ☎ - 8085527065

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Run by : Adarsh Bharti Shikshan Samiti, Kirodimal Nagar

Book No : 04/2023-24

REG. NO. :- CBSE00147

TRANSFER CERTIFICATE

SL. NO : 2

1. Name of Student	: TRISHA SIDAR
2. Mother's Name	: NISHU SIDAR
3. Fathers/Guardian's Name	: PARMESHWAR SIDAR
4. Date of birth according to Admission & Withdrawal Register (In figure)	: 03/04/2011
5. Nationality	: INDIAN
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC	: ST
7. Date of first Admission in the School with class	: 04/11/2017
8. Class in which the pupil last studied (in figures)	: CB- STD. 7
9. School/Board Annual examination last taken with result	: PASS
10. Whether failed. If so once/twice in the same class	: N.A.
11. Whether qualified for promotion to the higher class If so, to which class (in fig.)	: STD. 8
12. Month up to which the pupil has paid school dues	: NO
13. Any fee concession availed of, if so the nature of such concession	: NO
14. Total no. of working days in the academic session	: 206
15. Total no. of working days pupil present in the school	: 198
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: NONE
17. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	: N.A.
18. General conduct	: GOOD
19. Date of application for certificate	: 05/04/2024
20. Date of issue of certificate	: 08/04/2024
21. Reasons for leaving the school	: Shifting in Other School
22. Any other remarks	: NONE

Signature of Class Teacher

Checked by (with full name and designation)

Principal
Jindal Adarsh Gramya Bharti Hr. Sec. School
Kirodimal Nagar
Dist. - Raigarh (C.G.)
CBSE Aff. No. - 3330416

PRINCIPAL (with date & School Seal)

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. - 42 **Book No. – 01/2023 -24**

Admission No.- CBSE00930

1. Name of pupil – **KAVYA KARSH**
2. Mother's Name – **MADHU KARSH**
3. Fathers/Guardian's Name – **RAKESH KUMAR KARSH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **15.03.2016** (in words) – **Fifteen March Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **20.06.2022, Std. – 2nd**
8. Class in which the pupil last studied (in figures) – **Std. – 2nd (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. Evs,5 . SST, 6. Reasoning, 7. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) – **THIRD**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **147**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **20.06.2024**
21. Date of issue of certificate – **21.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22501779908 (Password – 15/03/2016)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. - 43 **Book No. – 01/2023 -24**

Admission No.- CBSE01183

1. Name of pupil – **ARYAN KUMAR PODDAR**
2. Mother's Name – **SUMAN DEVI**
3. Fathers/Guardian's Name – **SANTOSH PODDAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **27.07.2013** (in words) – **Twenty Seven July Two Thousand Thirteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **06.04.2023, Std. – 5th**
8. Class in which the pupil last studied (in figures) – **Std. – 5th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 5th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. Evs,5 . SST, 6. Reasoning, 7. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 6th** (in words) – **SIXTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **153**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **24.06.2024**
21. Date of issue of certificate – **24.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22108150930 (Password – 27/07/2013)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. - 44 **Book No. – 01/2023 -24**

Admission No.- CBSE00911

1. Name of pupil – **ISHANT NAIK**
2. Mother's Name – **SHARDA**
3. Fathers/Guardian's Name – **DAYANIDHI NAIK**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **09.10.2017** (in words) – **Nine October Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **17.06.2022, Std. – K.G.- I**
8. Class in which the pupil last studied (in figures) – **Std. – U.KG. (Passed)**
9. School/Board Annual examination last taken with result – **Std. – U.KG. (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. Evs, 5 . Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 1st** (in words) – **FIRST**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **153**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **26.06.2024**
21. Date of issue of certificate – **26.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21881279951 (Password – 09/10/2017)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

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TRANSFER CERTIFICATE

S.N. – 45 **Book No. – 01/2023 -24**

Admission No.- CBSE01287

1. Name of pupil – **NITESH THAKUR**
2. Mother's Name – **SHOBHA DEVI**
3. Fathers/Guardian's Name – **RAJA THAKUR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.09.2008** (in words) – **Seventeen September Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **29.05.2023, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 9th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths, 4. Science, 5. SST, 6. I.T., 7. Reasoning**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 10th** (in words) – **TENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **172**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **26.06.2024**
21. Date of issue of certificate – **27.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22170561650 (Password – 17/09/2017)**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com

(Run By :- Adarsh Bharti Shikshan Samiti Kirodimal Nagar)

TRANSFER CERTIFICATE

S.N. – 46 **Book No. – 01/2023 -24**

Admission No.- CBSE00593

1. Name of pupil – **PURVI BARETH**
2. Mother's Name – **HEERA BAI BARETH**
3. Fathers/Guardian's Name – **DEV KUMAR BARETH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.06.2018** (in words) – **Twenty First June Two Thousand Eighteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **23.02.2022, Std. – Nur.**
8. Class in which the pupil last studied (in figures) – **Std. – U.KG. (Passed)**
9. School/Board Annual examination last taken with result – **Std. – U.KG. (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. EVS, 5. Drawing**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 1st** (in words) – **FIRST**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **172**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **28.06.2024**
21. Date of issue of certificate – **28.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22466433068 (Password – 21/06/2018)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

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TRANSFER CERTIFICATE

S.N. – 47 **Book No. – 01/2023 -24**

Admission No.- CBSE00420

1. Name of pupil – **VAISHALI BARETH**
2. Mother's Name – **HEERABAI BARETH**
3. Fathers/Guardian's Name – **DEV KUMAR BARETH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **14.10.2014** (in words) – **Fourteen October Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 2nd**
8. Class in which the pupil last studied (in figures) – **Std. – 2nd (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 5th** (in words) – **FIFTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **173**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **28.06.2024**
21. Date of issue of certificate – **28.06.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21817435688 (Password – 14/10/2014)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

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Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 48 **Book No. – 01/2023 -24**

Admission No.- CBSE00658

1. Name of pupil – **SATYAM PANDEY**
2. Mother's Name – **PRATIBHA PANDEY**
3. Fathers/Guardian's Name – **SANDIP KUMAR PANDEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.10.2009** (in words) – **Ten October Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.03.2022, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Standard), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **170**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **09.07.2024**
21. Date of issue of certificate – **09.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21907403178 (Password – 10/10/2009)**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 49 **Book No. – 01/2023 -24**

Admission No.- CBSE00226

1. Name of pupil – **TANISHA JAISWAL**
2. Mother's Name – **PREMSHILA JAISWAL**
3. Fathers/Guardian's Name – **TARKESHWAR NATH JAISWAL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.03.2008** (in words) – **Ten March Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Standard), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **172**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **09.07.2024**
21. Date of issue of certificate – **09.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21823117897 (Password – 10/03/2008)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 50 **Book No. – 01/2023 -24**

Admission No.- CBSE00358

1. Name of pupil – **BHAVESH CHANDRA**
2. Mother's Name – **PUSHPA CHANDRA**
3. Fathers/Guardian's Name – **TUKARAM CHANDRA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **27.04.2008** (in words) – **Twenty Seven April Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Standard), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **170**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **09.07.2024**
21. Date of issue of certificate – **09.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22106274713 (Password – 27/04/2008)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 51 **Book No. – 01/2023 -24**

Admission No.- CBSE00769

1. Name of pupil – **SHUBHAM KUMAR VERMA**
2. Mother's Name – **BIMLA DEVI VERMA**
3. Fathers/Guardian's Name – **KHAGENDRA VERMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **04.06.2007** (in words) – **Four June Two Thousand Seven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **12.04.2022, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Basic), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **173**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **09.07.2024**
21. Date of issue of certificate – **09.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22001005698 (Password – 04/06/2007)**

[redacted] Priyanka

Signature of class teacher **Checked by** **Signature of the Principal**

Office Superintendent **with Date & Seal**

AN ISO 9001:2015 CERTIFIED SCHOOL

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist. – Raigarh (C.G.) ☎ - 8085527065

E-mail : jindaladarshschool@gmail.com, website : www.gramyabhartischoolkmn.com

Run by : Adarsh Bharti Shikshan Samiti, Kirodimal Nagar

Book No : 04/2023-24 REG. NO. :- CBSE01174

TRANSFER CERTIFICATE

SL. NO : 87

1. Name of Student	: SHREYA VERMA
2. Mother's Name	: MRS. MAMTA VERMA
3. Fathers/Guardian's Name	: MR. PANKAJ KUMAR VERMA
4. Date of birth according to Admission & Withdrawal Register (In figure)	: 04/03/2013
5. Nationality	: INDIAN
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC	: GENERAL
7. Date of first Admission in the School with class	: 22/06/2018
8. Class in which the pupil last studied (in figures)	: STD. 5
9. School/Board Annual examination last taken with result	: PASS
10. Whether failed. If so once/twice in the same class	: N.A.
11. Whether qualified for promotion to the higher class If so, to which class (in fig.)	: STD. 6
12. Month up to which the pupil has paid school dues	: NO
13. Any fee concession availed of, if so the nature of such concession	: NO
14. Total no. of working days in the academic session	: 206
15. Total no. of working days pupil present in the school	: 198
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: NONE
17. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	: N.A.
18. General conduct	: GOOD
19. Date of application for certificate	: 20/06/2024
20. Date of issue of certificate	: 24/06/2024
21. Reasons for leaving the school	: Shifting in Other School
22. Any other remarks	: NONE

Signature of Class Teacher

Checked by
(with full name and designation)

Principal
Jindal Adarsh Gramya Bharti Hr. Sec. School Kirodimal Nagar
Dist.- Raigarh (C.G.)
CBSE Aff. No. - 3330413

PRINCIPAL
(with date & School Seal)

Office Superintendent with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

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TRANSFER CERTIFICATE

S.N. – 53 **Book No. – 01/2023 -24**

Admission No.- CBSE00988

1. Name of pupil – **NANDANI DUBEY**
2. Mother's Name – **USHA DUBEY**
3. Fathers/Guardian's Name – **HAUSILA PRASAD DUBEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.05.2008** (in words) – **Sixteen May Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **28.06.2022, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Basic), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **165**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **09.07.2024**
21. Date of issue of certificate – **09.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21970503160 (Password – 16/05/2008)**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 54 **Book No. – 01/2023 -24**

Admission No.- CBSE00227

1. Name of pupil – **UZMA ZABIN**
2. Mother's Name – **ISHRAT JAHAN**
3. Fathers/Guardian's Name – **MD SAGIR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.03.2008** (in words) – **Twenty March Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Basic), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **162**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **13.07.2024**
21. Date of issue of certificate – **15.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22051210338 (Password – 20/03/2008)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -55 **Book No. – 02/2023 -24**

Admission No.- CBSE00824

1. Name of pupil – **ADARSH KUMAR SINGH**
2. Mother's Name – **SIMA DEVI**
3. Fathers/Guardian's Name – **SATYAM KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **13.08.2006** (in words) – **Thirteen August Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **20.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -56 **Book No. – 02/2023 -24**

Admission No.- CBSE00840

1. Name of pupil – **AMIT KUMAR GUPTA**
2. Mother's Name – **SEEMA DEVI**
3. Fathers/Guardian's Name – **MANOHAR LAL GUPTA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **05.09.2007** (in words) – **Fifth September Two Thousand Seven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **28.052022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -57 **Book No. – 02/2023 -24**

Admission No.- CBSE00861

1. Name of pupil – **AMRITA SINGH**
2. Mother's Name – **RENU SINGH**
3. Fathers/Guardian's Name – **VINOD SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **05.08.2005** (in words) – **Fifth August Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **02.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted]

Signature of class teacher

Checked by
Office Superintendent

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -58 **Book No. – 02/2023 -24**

Admission No.- CBSE00946

1. Name of pupil – **ANU KUMARI RAI**
2. Mother's Name – **USHA DEVI RAI**
3. Fathers/Guardian's Name – **LALAN KUMAR RAI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **28.02.2006** (in words) – **Twenty Eight February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **14.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -59 **Book No. – 02/2023 -24**

Admission No.- CBSE00842

1. Name of pupil – **ANUJ KUMAR**
2. Mother's Name – **SHUBHAWATI DEVI**
3. Fathers/Guardian's Name – **RAMASHRAY PRASAD**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**25.01.2006**(in words) – **Twenty Five January Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **190**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -60 **Book No. – 02/2023 -24**

Admission No.- CBSE00830

1. Name of pupil – **BHOOMIKA PANDEY**
2. Mother's Name – **RUBI PANDEY**
3. Fathers/Guardian's Name – **MANOJ PANDEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**28.05.2006**(in words) – **Twenty Eight May Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **26.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **191**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -61 **Book No. – 02/2023 -24**

Admission No.- CBSE00993

1. Name of pupil – **BHUMIKA BHARTI**
2. Mother's Name – **SANGEETA DEVI**
3. Fathers/Guardian's Name – **RAVINDAR RAM**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**23.01.2006** (in words) – **Twenty Three January Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **28.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -62 **Book No. – 02/2023 -24**

Admission No.- CBSE00857

1. Name of pupil – **GANESH NAYAK**
2. Mother's Name – **MEENA NAYAK**
3. Fathers/Guardian's Name – **PRADIP NAYAK**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**06.12.2005** (in words) – **Six December Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -63 **Book No. – 02/2023 -24**

Admission No.- CBSE00865

1. Name of pupil – **JYOTSNA MALLICK**
2. Mother's Name – **VINITA MALLICK**
3. Fathers/Guardian's Name – **VISTU MALLICK**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.07.2006** (in words) – **Ten July Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **03.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -64 **Book No. – 02/2023 -24**

Admission No.- CBSE00882

1. Name of pupil – **KHUSHI SINGH**
2. Mother's Name – **RANJU DEVI SINGH**
3. Fathers/Guardian's Name – **ANAND KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.08.2006** (in words) – **Ten August Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **08.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -65 **Book No. – 02/2023 -24**

Admission No.- CBSE00927

1. Name of pupil – **KISHAN KUMAR YADAV**
2. Mother's Name – **ANITA YADAV**
3. Fathers/Guardian's Name – **RAJ KUMAR YADAV**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **27.08.2005** (in words) – **Twenty Seven August Two Thousand five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **20.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -66 **Book No. – 02/2023 -24**

Admission No.- CBSE00837

1. Name of pupil – **LUCKY RIKHARI**
2. Mother's Name – **MAYA RIKHARI**
3. Fathers/Guardian's Name – **MADAN MOHAN RIKHARI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **15.08.2006** (in words) – **Fifteen August Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **27.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -67 **Book No. – 02/2023 -24**

Admission No.- CBSE00987

1. Name of pupil – **NIKHIL DUBEY**
2. Mother's Name – **USHA DUBEY**
3. Fathers/Guardian's Name – **HAUSILA PRASAD DUBEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **28.01.2004** (in words) – **Twenty Eight January Two Thousand Four**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **28.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **183**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -68 **Book No. – 02/2023 -24**

Admission No.- CBSE00951

1. Name of pupil – **NISHIKA GANATRA**
2. Mother's Name – **DIMPLE GANATRA**
3. Fathers/Guardian's Name – **DILIP GANATRA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.01.2006** (in words) – **Twenty Five January Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **22.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -69 **Book No. – 02/2023 -24**

Admission No.- CBSE00925

1. Name of pupil – **POOJA NISHAD**
2. Mother's Name – **GOURI BAI NISHAD**
3. Fathers/Guardian's Name – **AKSHAY KUMAR NISHAD**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.04.2006** (in words) – **Sixteen April Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **18.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -70 **Book No. – 02/2023 -24**

Admission No.- CBSE00829

1. Name of pupil – **PRIYANSHU SHARMA**
2. Mother's Name – **VIMAL SHARMA**
3. Fathers/Guardian's Name – **UMESH SHARMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.11.2005** (in words) – **Twenty First November Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **26.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -71 **Book No. – 02/2023 -24**

Admission No.- CBSE00835

1. Name of pupil – **RAHUL KUMHAR**
2. Mother's Name – **ALOMANI DEVI**
3. Fathers/Guardian's Name – **SANTOSH KUMHAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.07.2006** (in words) – **Eight July Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **27.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -72 **Book No. – 02/2023 -24**

Admission No.- CBSE00926

1. Name of pupil – **SANGAM MAHTO**
2. Mother's Name – **VEENA MAHTO**
3. Fathers/Guardian's Name – **RAM CHANDRA MAHTO**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.08.2004** (in words) – **Twenty First August Two Thousand Four**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **18.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -73 **Book No. – 02/2023 -24**

Admission No.- CBSE00841

1. Name of pupil – **SANJAY SAWAIYAN**
2. Mother's Name – **MANJU SAWAIYAN**
3. Fathers/Guardian's Name – **SATISH CHANDRA SAWAIYAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **13.06.2006** (in words) – **Thirteen June Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.T.**
7. Date of first Admission in the School with class – **28.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **192**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -74 **Book No. – 02/2023 -24**

Admission No.- CBSE00846

1. Name of pupil – **SARVESH SINGH**
2. Mother's Name – **RAGINI SINGH**
3. Fathers/Guardian's Name – **ANIL SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **28.02.2006** (in words) – **Twenty Eight February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -75 **Book No. – 02/2023 -24**

Admission No.- CBSE00928

1. Name of pupil – **SHAILENDRA PASWAN**
2. Mother's Name – **SHIMA DEVI**
3. Fathers/Guardian's Name – **ANJU PASWAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **26.05.2003** (in words) – **Twenty Six May Two Thousand Three**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **20.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -76 **Book No. – 02/2023 -24**

Admission No.- CBSE00831

1. Name of pupil – **SONI KUMARI SINGH**
2. Mother's Name – **RINKU DEVI**
3. Fathers/Guardian's Name – **SANJAY SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.09.2006** (in words) – **Twenty First September Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **26.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -77 **Book No. – 02/2023 -24**

Admission No.- CBSE00914

1. Name of pupil – **TARANA SAH**
2. Mother's Name – **SARITA SAH**
3. Fathers/Guardian's Name – **HRIDYANAND SAH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **14.02.2006** (in words) – **Fourteen February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.T.**
7. Date of first Admission in the School with class – **17.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -78 **Book No. – 02/2023 -24**

Admission No.- CBSE00852

1. Name of pupil – **UJJWAL KUMAR SINGH**
2. Mother's Name – **SUSHMA SINGH**
3. Fathers/Guardian's Name – **RAVINDRA KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.06.2006** (in words) – **Ten June Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **31.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher

Checked by
Office Superintendent

[redacted]

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -79 **Book No. – 02/2023 -24**

Admission No.- CBSE00879

1. Name of pupil – **YUVRAJ SINGH**
2. Mother's Name – **REENA DEVI**
3. Fathers/Guardian's Name – **BINOD KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **27.05.2007** (in words) – **Twenty Seven May Two Thousand Seven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **07.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Maths, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

(RUN BY :- ADARSH BHARTI SHIKSHAN SAMITI KIRODIMAL NAGAR)

TRANSFER CERTIFICATE

S.N. -80 **Book No. – 02/2023 -24**

Admission No.- CBSE00935

1. Name of pupil – **ANAND KUMAR VISHWAKARMA**
2. Mother's Name – **SABITA DEVI VISHWAKARMA**
3. Fathers/Guardian's Name – **SURAJ VISHWAKARMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **05.06.2005** (in words) – **Fifth June Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **20.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **180**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 81 **Book No. – 02/2023 -24**

Admission No.- CBSE00844

1. Name of pupil – **BANDANA YADAV**
2. Mother's Name – **USHA DEVI**
3. Fathers/Guardian's Name – **KAMLA SINGH YADAV**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**17.06.2002**(in words) – **Seventeen June Two Thousand Two**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 82 **Book No. – 02/2023 -24**

Admission No.- CBSE00839

1. Name of pupil – **JITESH GUPTA**
2. Mother's Name – **BILASINI GUPTA**
3. Fathers/Guardian's Name – **RAMESH KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**05.02.2005**(in words) – **Five February Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **27.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -83 **Book No. – 02/2023 -24**

Admission No.- CBSE00878

1. Name of pupil – **LAXMI PODDAR**
2. Mother's Name – **PINKY PODDAR**
3. Fathers/Guardian's Name – **PARESH CHANDRA PODDAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**30.11.2006**(in words) – **Thirty November Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **GENERAL**
7. Date of first Admission in the School with class – **07.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 84 **Book No. – 02/2023 -24**

Admission No.- CBSE00832

1. Name of pupil – **MD ALI RAJA KHAN**
2. Mother's Name – **REHANA BEGUM**
3. Fathers/Guardian's Name – **MD KALAM KHAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**21.08.2005**(in words) – **Twenty First August Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **26.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **186**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher

Checked by
Office Superintendent

[redacted]

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -85 **Book No. – 02/2023 -24**

Admission No.- CBSE00838

1. Name of pupil – **NIKUNJ AGRAWAL**
2. Mother's Name – **MAMTA AGRAWAL**
3. Fathers/Guardian's Name – **MUKESH AGRAWAL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**06.12.2005**(in words) – **Six December Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **GENERAL**
7. Date of first Admission in the School with class – **27.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **187**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -86 **Book No. – 02/2023 -24**

Admission No.- CBSE00918

1. Name of pupil – **PRAKRITI DHRUW**
2. Mother's Name – **DROUPATI DHRUW**
3. Fathers/Guardian's Name – **VISHWANATH SINGH DHRUW**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**05.04.2007**(in words) – **Five April Two Thousand Seven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **S.T.**
7. Date of first Admission in the School with class – **17.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -87 **Book No. – 02/2023 -24**

Admission No.- CBSE00908

1. Name of pupil – **RAJ KUMAR RAY**
2. Mother's Name – **VIMLA DEVI**
3. Fathers/Guardian's Name – **AJAY RAY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**28.06.2006**(in words) – **Twenty Eight June Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **16.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 88 **Book No. – 02/2023 -24**

Admission No.- CBSE00847

1. Name of pupil – **RITESH KUMAR PATEL**
2. Mother's Name – **LAXMI BAI**
3. Fathers/Guardian's Name – **LAKHAN LAL PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**28.11.2005**(in words) – **Twenty Eight November Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **184**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -89 **Book No. – 02/2023 -24**

Admission No.- CBSE00826

1. Name of pupil – **ROHAN SAHU**
2. Mother's Name – **SUSHILA SAHU**
3. Fathers/Guardian's Name – **DILIP SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**12.05.2006**(in words) – **Twelve May Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **21.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **183**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -90 **Book No. – 02/2023 -24**

Admission No.- CBSE00854

1. Name of pupil – **SHAHID ALI**
2. Mother's Name – **NOORJAHAN KHATOON**
3. Fathers/Guardian's Name – **MAKSUD ANSARI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**01.04.2006**(in words) – **First April Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **31.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. -91 **Book No. – 02/2023 -24**

Admission No.- CBSE00868

1. Name of pupil – **SHREYA SINGH**
2. Mother's Name – **SANDHYA SINGH**
3. Fathers/Guardian's Name – **PANKAJ SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**06.11.2006**(in words) – **Six November Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **GENERAL**
7. Date of first Admission in the School with class – **04.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **160**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. -92 **Book No. – 02/2023 -24**

Admission No.- CBSE01044

1. Name of pupil – **VIBHA PATEL**
2. Mother's Name – **SUNITA PATEL**
3. Fathers/Guardian's Name – **DEVENDRA KUMAR PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) –**11.10.2006**(in words) – **Eleven October Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category– **O.B.C.**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **192**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 93 **Book No. – 02/2023 -24**

Admission No.- CBSE01348

1. Name of pupil – **USHA PATEL**
2. Mother's Name – **BAIJANTI PATEL**
3. Fathers/Guardian's Name – **SANJAY PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **06.02.2006** (in words) – **Second February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.07.2023, Std. – 12th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Biology, 3. Physics, 4. Chemistry, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **150**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 94 **Book No. – 02/2023 -24**

Admission No.- CBSE00985

1. Name of pupil – **AAYUSHI SINGH**
2. Mother's Name – **RITA SINGH**
3. Fathers/Guardian's Name – **BHUPENDRA SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.12.2003** (in words) – **Twenty December Two Thousand Three**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **27.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 95 **Book No. – 02/2023 -24**

Admission No.- CBSE00869

1. Name of pupil – **AKANKSHA SINGH**
2. Mother's Name – **RINKI SINGH**
3. Fathers/Guardian's Name – **MANOJ KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **10.12.2005** (in words) – **Ten December Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **04.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 96 **Book No. – 02/2023 -24**

Admission No.- CBSE01032

1. Name of pupil – **AKASH GUPTA**
2. Mother's Name – **SUNITA GUPTA**
3. Fathers/Guardian's Name – **ANIL KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.02.2006** (in words) – **Sixteen February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 97 **Book No. – 02/2023 -24**

Admission No.- CBSE01040

1. Name of pupil – **ANCHAL VERMA**
2. Mother's Name – **SUSHMA VERMA**
3. Fathers/Guardian's Name – **ADITYA VERMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.10.2005** (in words) – **Eleven October Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted]

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 98 **Book No. – 02/2023 -24**

Admission No.- CBSE01036

1. Name of pupil – **ANJALEE PANDEY**
2. Mother's Name – **MEERA PANDEY**
3. Fathers/Guardian's Name – **JITENDRA KUMAR PANDEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **23.08.2005** (in words) – **Twenty Three August Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 99 **Book No. – 02/2023 -24**

Admission No.- CBSE00995

1. Name of pupil – **ARCHITA NAYAK**
2. Mother's Name – **NINI NAYAK**
3. Fathers/Guardian's Name – **PITAMBAR NAYAK**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **03.03.2006** (in words) – **Third March Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.T.**
7. Date of first Admission in the School with class – **29.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 100 **Book No. – 02/2023 -24**

Admission No.- CBSE01035

1. Name of pupil – **ARPITA SRIVASTAVA**
2. Mother's Name – **KAVITA SRIVASTAVA**
3. Fathers/Guardian's Name – **JAINENDRA SRIVASTAVA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **15.07.2007** (in words) – **Fifteen July Two Thousand Seven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **189**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 101 **Book No. – 02/2023 -24**

Admission No.- CBSE00843

1. Name of pupil – **CHANDAN THAKUR**
2. Mother's Name – **MEGHNI DEVI**
3. Fathers/Guardian's Name – **BHOLA THAKUR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.11.2004** (in words) – **Eight November Two Thousand Four**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **187**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 102 **Book No. – 02/2023 -24**

Admission No.- CBSE00851

1. Name of pupil – **DIPANJAL SINGH**
2. Mother's Name – **NIRMALA SINGH**
3. Fathers/Guardian's Name – **RAKESH SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **01.11.2006** (in words) – **First November Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **31.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

(RUN BY :- ADARSH BHARTI SHIKSHAN SAMITI KIRODIMAL NAGAR)

TRANSFER CERTIFICATE

S.N. - 103 **Book No. – 02/2023 -24**

Admission No.- CBSE01034

1. Name of pupil – **HARSH KUMAR PATEL**
2. Mother's Name – **AMRIT BAI PATEL**
3. Fathers/Guardian's Name – **RAVINDRA KUMAR PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.07.2006** (in words) – **Twenty Five July Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **183**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted]

Signature of class teacher

Checked by
Office Superintendent

Signature of the Principal with Date & Seal

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 104 **Book No. – 02/2023 -24**

Admission No.- CBSE00880

1. Name of pupil – **HIMANSHU KHURANA**
2. Mother's Name – **RANJANA KHURANA**
3. Fathers/Guardian's Name – **RAKESH KHURANA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.12.2004** (in words) – **Second December Two Thousand Four**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **07.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 105 **Book No. – 02/2023 -24**

Admission No.- CBSE01021

1. Name of pupil – **JASMIN KHATOON**
2. Mother's Name – **HASEENA KHATOON**
3. Fathers/Guardian's Name – **MD MUMTAJ**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.05.2005** (in words) – **Eleven May Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **18.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **186**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 106 **Book No. – 02/2023 -24**

Admission No.- CBSE00921

1. Name of pupil – **KABIR YADAV**
2. Mother's Name – **KANTI YADAV**
3. Fathers/Guardian's Name – **MANOJ YADAV**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **07.12.2005** (in words) – **Seven December Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **15.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 107 **Book No. – 02/2023 -24**

Admission No.- CBSE00853

1. Name of pupil – **KAVITA RAY**
2. Mother's Name – **PURNIMA RAY**
3. Fathers/Guardian's Name – **BUDHAN RAY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **30.12.2006** (in words) – **Thirty December Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **31.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 108 **Book No. – 02/2023 -24**

Admission No.- CBSE01030

1. Name of pupil – **MD AFTAB ALAM**
2. Mother's Name – **JAHEDA BIBI**
3. Fathers/Guardian's Name – **MAHMUD ANSARI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **03.10.2004** (in words) – **Three October Two Thousand Four**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **29.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **29.06.2024**
21. Date of issue of certificate – **02.07.2024**
22. Reasons for leaving the school – **Higher Education.**
23. Any other remarks - **No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 109 **Book No. – 02/2023 -24**

Admission No.- CBSE00875

1. Name of pupil – **PALLAVI RAJ**
2. Mother's Name – **RINKI PANDEY**
3. Fathers/Guardian's Name – **ALOK KUMAR PANDEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.12.2006** (in words) – **Seventeen December Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **06.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **184**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 110 **Book No. – 02/2023 -24**

Admission No.- CBSE00848

1. Name of pupil – **PAWAN KUMAR SINGH**
2. Mother's Name – **SARITA DEVI**
3. Fathers/Guardian's Name – **MAHARANA PRATAP SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **15.08.2006** (in words) – **Fifteen August Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.05.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 111 **Book No. – 02/2023 -24**

Admission No.- CBSE00919

1. Name of pupil – **PRIYANSHU PATEL**
2. Mother's Name – **RAMA PATEL**
3. Fathers/Guardian's Name – **NAVAL KISHOR PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.02.2006** (in words) – **Twelve February Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **17.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **184**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanshu **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 112 **Book No. – 02/2023 -24**

Admission No.- CBSE01033

1. Name of pupil – **RAJ TOMAR**
2. Mother's Name – **SANGEETA TOMAR**
3. Fathers/Guardian's Name – **RAKESH TOMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **15.08.2005** (in words) – **Fifteen August Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 113 **Book No. – 02/2023 -24**

Admission No.- CBSE00974

1. Name of pupil – **SANJIV KUMAR KUSHWAHA**
2. Mother's Name – **USHA DEVI**
3. Fathers/Guardian's Name – **PRAMOD KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **09.08.2005** (in words) – **Nine August Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **23.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

CBSE Affiliated School Affiliation No. – 3330416 , School Code - 16039

E-mail- cbsejagb@gmail.com, Website- www.jagbschool.com , ☎– 8085527065

(RUN BY :- ADARSH BHARTI SHIKSHAN SAMITI KIRODIMAL NAGAR)

TRANSFER CERTIFICATE

S.N. - 114 **Book No. – 02/2023 -24**

Admission No.- CBSE00862

1. Name of pupil – **SAPNA SHARMA**
2. Mother's Name – **KAMLAWATI SHARMA**
3. Fathers/Guardian's Name – **SANJAY SHARMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **28.07.2005** (in words) – **Twenty Eight July Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **02.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **188**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

Priyanka **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 115 **Book No. – 02/2023 -24**

Admission No.- CBSE01024

1. Name of pupil – **SATYAM YADAV**
2. Mother's Name – **ARTI YADAV**
3. Fathers/Guardian's Name – **DINESH YADAV**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.01.2006** (in words) – **Eleven January Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **20.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **185**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 116 **Book No. – 02/2023 -24**

Admission No.- CBSE01037

1. Name of pupil – **SHRUTI KUMARI THAKUR**
2. Mother's Name – **PINKI THAKUR**
3. Fathers/Guardian's Name – **DEEPAK KUMAR THAKUR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.12.2005** (in words) – **Eight December Two Thousand Five**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.07.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **186**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR DIST.-RAIGARH (C.G.)

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TRANSFER CERTIFICATE

S.N. - 117 **Book No. – 02/2023 -24**

Admission No.- CBSE00856

1. Name of pupil – **YASH DANSENA**
2. Mother's Name – **RENU DEVI DANSENA**
3. Fathers/Guardian's Name – **HARJEEWAN LAL DANSENA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **03.11.2006** (in words) – **Three November Two Thousand Six**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.06.2022, Std. – 11th**
8. Class in which the pupil last studied (in figures) – **Std. – 12th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 12h (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Accountancy, 3. Business Studies, 4.Economics, 5. P.E., 6. I.P., 7. H.P.E, 8 . G.S.**
12. Whether qualified for promotion to the higher class If so, to which class - **N.A.**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session **-221**
16. Total no. of working days pupil present in the school - **190**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate **– 29.06.2024**
21. Date of issue of certificate **– 02.07.2024**
22. Reasons for leaving the school **– Higher Education.**
23. Any other remarks **- No**

[redacted] **Signature of class teacher**

Checked by
Office Superintendent

[redacted] **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 118 **Book No. – 01/2023 -24**

Admission No.- CBSE00310

1. Name of pupil – **ADARSH GUPTA**
2. Mother's Name – **SHYAMA KUMARI**
3. Fathers/Guardian's Name – **HARENDRA KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.05.2008** (in words) – **Eleventh May Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **10.04.2021, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths(Standard), 4. Science, 5. SST, 6. Inf. Tech.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **167**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **23.07.2024**
21. Date of issue of certificate – **23.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22221372959 (Password – 11/05/2008)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 119 **Book No. – 01/2023 -24**

Admission No.- CBSE01221

1. Name of pupil – **AARADHYA KUMARI**
2. Mother's Name – **RIYA KUMARI**
3. Fathers/Guardian's Name – **MUNNA KUMAR CHANDRAVANSHI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **06.05.2015** (in words) – **Sixth May Two Thousand Fifteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **10.04.2023, Std. – 2nd**
8. Class in which the pupil last studied (in figures) – **Std. – 2nd (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2nd (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 3rd** (in words) – **Third**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **167**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **27.07.2024**
21. Date of issue of certificate – **27.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22380950018 (Password – 06/05/2015)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

CBSE Affiliated School Affiliation No. - 3330416

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TRANSFER CERTIFICATE

S.N. – 120 **Book No. – 01/2023 -24**

Admission No.- CBSE01222

1. Name of pupil – **AARUSH KUMAR SINGH**
2. Mother's Name – **RIYA KUMARI**
3. Fathers/Guardian's Name – **MUNNA KUMAR CHANDRAVANSHI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.01.2013** (in words) – **Sixteen January Two Thousand Thirteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **14.04.2023, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std. – 4th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Hindi, 3. Maths, 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 5th** (in words) – **Fifth**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **167**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **27.07.2024**
21. Date of issue of certificate – **27.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21941901422 (Password – 16/01/2013)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 121 **Book No. – 01/2023 -24**

Admission No.- CBSE00243

1. Name of pupil – **TUSHAR SAHU**
2. Mother's Name – **YASHODA SAHU**
3. Fathers/Guardian's Name – **TOSHRAM SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **06.09.2008** (in words) – **Sixth September Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 8th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths (Standard), 4. Science, 5. SST, 6. I.T.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **167**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **27.07.2024**
21. Date of issue of certificate – **29.07.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22262805063 (Password – 06/09/2008)**

[redacted] Priyanka

Signature of class teacher **Checked by Office Superintendent** **Signature of the Principal with Date & Seal**

JINDAL ADARSH GRAMYA BHARTI HR. SEC. SCHOOL, KIRODIMAL NAGAR

Dist.-Raigarh (C.G.) ☎– 8085527065

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TRANSFER CERTIFICATE

S.N. – 122 **Book No. – 01/2023 -24**

Admission No.- CBSE00943

1. Name of pupil – **ASHISH PRAJAPATI**
2. Mother's Name – **SUMAN DEVI**
3. Fathers/Guardian's Name – **PREMCHAND PRAJAPATI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.04.2008** (in words) – **Second April Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **25.03.2022, Std. – 9th**
8. Class in which the pupil last studied (in figures) – **Std. – 10th (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 10th (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English, 2. Sanskrit, 3. Maths (Standard), 4. Science, 5. SST, 6. I.T.**
12. Whether qualified for promotion to the higher class

If so, to which class (in fig.)- **Std. – 11th** (in words) – **ELEVENTH**

13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **165**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **17.08.2024**
21. Date of issue of certificate – **20.08.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22033985865 (Password – 02/04/2008)**

[redacted]

Signature of class teacher **Checked by** **Office Superintendent** **Signature of the Principal with Date & Seal**